



KANCHRAPARA MUNICIPALITY

42, Netaji Subhash Path, Kanchrapara
North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

দ্বিশত
নির্মল বাংলা

আমাদের প্রতিজ্ঞা।
আমাদের গর্ব।



Memo No. 2117

Dated, Kanchrapara, 10/11/25

NOTICE INVITING QUOTATION

Sealed Quotations are invited from the bonafide, resourceful & reliable Company/Firms/Contractors/suppliers for supply the item as mentioned below, preference to awarded having credential of similar nature of work. The last date of submitting the quotation is on **19th November, 2025 up to 1:30pm** and will be opened on same day i.e. **19th November, 2025 at 3:00pm**. The Rate should be quoted both wards and figure only inclusive of all taxes & GST.

Sl. No.	Particulars/Items	Quantity (Nos.)	Amount should be filled by the Quotationers	Time for supply the item (in days)
1.	Procurement and supply of 6 mm ² 3 core Submersible flat cable (Make Finolex)	100 mtr.		10(Ten) Days

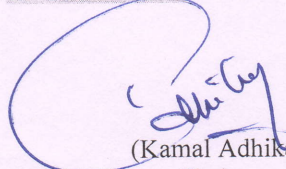
Terms & Conditions:-

1. No separate quotation paper will be issued from the office of the undersigned. Quotation should be submitted in the quotationer's letter pad with supporting documents.
2. The undersigned reserves the right to accept or reject / cancel any quotation without assigning any reason whatsoever.
3. The quotation should be addressed to "The Chairman, Kanchrapara Municipality, 42, Netaji Subhash Path, Kanchrapara, North 24 Parganas, Pin-743145" **Super scribing the Quotation Notice Number on the envelop.**
4. The Rate should be quoted both wards and figure only inclusive of all taxes & GST.
5. The quotationers will have to submit the following documents along with the quotation: a) **Photocopy of up to date Trade License**, b) **Photocopy of PAN card**, c) **Photocopy of up to date P. Tax Challan**, d) **GST registration certificate & Last return copy** e) **I.T return.**
6. Preference to awarded having credential of similar nature of work.
7. Award of contract: Authority will issue work order in favour of L1 (Lowest-1) Company/Firms/Contractors/suppliers for supply the item.
8. Payment will be made only after satisfactory completion of supply from 15th Finance Fund.

Memo No: 2117/1(9)

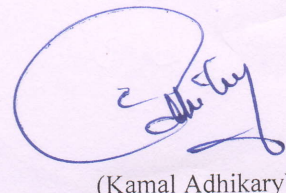
Copy forwarded for information and necessary action to :

1. SDO, Barrackpur, North 24 Parganas.
2. CIC Member, Water Works of this office.
3. Executive officer of this office.
4. Finance officer of this Office.
5. Assistant Engineer of this office.
6. Pipe Line Inspector of this office.
7. Accounts Department of this office.
8. Website: kanchraparamunicipality.org
9. Notice Board of this office.


(Kamal Adhikary)

Chairman
Kanchrapara Municipality
Kanchrapara Municipality

Dated, Kanchrapara, 10/11/25


(Kamal Adhikary)

Chairman
Kanchrapara Municipality
Kanchrapara Municipality