



# KANCHRAPARA MUNICIPALITY

42, Netaji Subhasn Path, Kanchrapara  
North 24 Parganas  
Phone: 2585 9391

নির্মল উত্তর  
আমাদের প্রতিজ্ঞা।  
আমাদের গর্ব।



Email: kchpara@yahoo.com, website: kanchraparamunicipality.org

NIQ NO. 3185

Dated: 13 / 01 / 2026.

## NOTICE INVITING QUOTATION

Sealed quotations are hereby invited by the undersigned on behalf of the Kanchrapara Municipality from eligible manufacturers/authorized dealers/registered suppliers for the supply of the following health items for NQAS purpose HWC, UPHC-3, at Nalini Basu Road, Ward No.-16, under kanchrapara municipality. The intending quotationers are requested to quote their rates for the items both infures & words as proforma wise cited below:

Sl. No.	Description of items	Required quantity
1.	Hemoglobinometer	02 pcs.
2.	Fridge Thermometer	03 pcs.
3.	Room Thermometer	10 pcs.

The last date of quotation paper submitted on 20 / 01 / 2026. upto 2pm. & opening on the same day after 2.30 pm.

Sealed quotation must be supported with self attested Xerox copies of Pan Card, Last year IT Return, Last year GST Return, updated Trade License & Credential of similar nature of work. The authority reserves the right to accept or reject any or all quotation without assigning reason, whatsoever.

### Other Terms and Conditions if any:-

1. Work including installation must be completed within stipulated time in as per mention in Work Order.
2. Rate must be quoted for the above item with GST and the supply order will be awarded to the lowest bidder, provided the terms and condition are complied with.
3. No extra charge will be borne by the municipality for transportation of the same.
4. No claim for damage/pilferage before handing over to the Municipality will be entertained.
5. Defective material, if any, will be rejected and it has to be replaced.
6. If the work /supply could not be completed within the stipulated time then authority have cancel the order without showing any reason.
7. Payment will be made after available of Fund.


Memo No. 3185 /1(7), Dated: 13 / 01 / 2026

Copy forwarded for information & necessary action to:

1. SDO, Barrackpore, North 24 Pgs.
2. Executive Officer, Kanchrapara Municipality.
3. Finance Officer, Kanchrapara Municipality.
4. Accounts Department, Kanchrapara Municipality.
5. Health Department, Kanchrapara Municipality
6. Store Department, Kanchrapara Municipality.
7. Notice Board and Official Website, Kanchrapara Municipality.

  
Chairman  
Kanchrapara Municipality  
**(KAMAL ADHIKARY)**  
**CHAIRMAN**  
**KANCHRAPARA MUNICIPALITY**

  
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**CHAIRMAN**  
**KANCHRAPARA MUNICIPALITY**

  
13/1/26  
Store In-charge  
Kanchrapara Municipality