

**OFFICE OF THE BOARD OF COUNCILLORS
KANCHRAPARA MUNICIPALITY**

42, Lenin Sarani (East), Kanchrapara
Dist. North 24 Parganas

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Memo No. : 4275

Date : 07-02-2012

NOTICE INVITING QUATATION

Sealed Quotations of Technical and Commercial Proposals, are hereby invited from the reputed, competent and experienced Companies/ / Agencies / Personnel within KMA area for the job of "Preparation of 2nd Generation (2012-2017) Draft Development Plan under Govt. of West Bengal (KUSP) fund in this Municipal Office. Quotations will be considered for those agencies who have possessed credentials of same nature of work (at least agency should have the experience of the above mentioned area like preparation of 1st generation DDP in any ULB).

Description of Job: As described in the **Terms of Reference** in details.

The intending Companies / Agencies are requested to submit the Quotation documents to the Chairman, Kanchrapara Municipality along with the following documents. The last date for submission of Quotation is **17/02/2012 up to 2.00 P.M.**, after which no quotation will be entertained and Quotation will be opened as on same date at 3.30 Pm.

Documents to be submitted along with the Quotation as per TOR:

The TOR will be issued from Urban planner from this office in normal working days from **10/2/2012 (11.30 A.M. to 2.00 P.M.) to 13/2/2012 (11.30 A.M. to 2.00 P.M.)**. After which no TOR will be issued. The Companies/Agencies must submit the attested photocopies of above mentioned documents to the ULB at the time of submitting the Technical and Commercial/Financial Proposals. The final decision in issuing the quotation Document is reserved by the undersigned.


Chairman

Kanchrapara Municipality

Notice No. : 4275/1(11)

Date : 07-02-2012

Copy forwarded for information to:

1. Project Director, CMU, KUSP.
2. Kalyani Municipality.
3. Bizpur Police Station, Kanchrapara.
4. Post Office, Kanchrapara.
5. Vice Chairman, Kanchrapara Municipality.
6. Convonnor, Tender & Purchase Committee of this office.
7. All CIC Member of this Municipality.
8. O.S, H.C, Accountant, U.P of this Municipality.
9. All Departmental Head of this Municipality.
10. Municipal Web Site: www.kanchraparamunicipality.org
11. **Notice Board of this office.**


Chairman

Kanchrapara Municipality