

Office of the Board of Councillors
KANCHRAPARA MUNICIPLALITY

42, Lenin Sarani (East), Kanchrapara, North 24Parganas.
Phone No. – 03325854354, Fax No. – 03325858247, E-mail Id:
kchpara@yahoo.com

TENDER NOTICE

Memo No: 5084

Dated: 07/03/12

Sealed Tenders in prescribed form are invited by the Chairman, Kanchrapara Municipality for and on behalf of Board of councillors of Kanchrapara Municipality from the enlisted contractors of this ULB & other bonafide, reliable, resourceful contractors who already have completed execution of similar nature of work worth at least 50% (Fifty Percent) of the work in a single tender under any Govt. department, Autonomous bodies, Govt. undertaking, & other ULB with in last 5(Five) years will be allowed to participate in the tender. The credentials to the above respect along with the ITCC/PTCC/Vat must be submitted (Self attested Xerox copies) along with the application for the under mentioned works under BSUP (JNNURM) / PHASE II.

| Sl. No. | Name of the Work | Estimated Amount(Rs) | Earnest Mony(Initial) (Rs) | Time of completion | Cost of Tender document |
|---------|---|----------------------|----------------------------|----------------------------|-------------------------|
| 1. | Laying 100mm dia D.I pipe line along with interconnection in the Slum of Daspara of Ward No-13, Matadan para of Ward no-24, Trinath Pally, Pragati Pally of Ward no-4 Mathura Jhill, NabinPally, Bagdipara, Dhobighat of ward no-3 under BSUP Phase II in the Kanchrapara Municipality. | Rs 651544.00 | Rs 13031/- | Up to an within March 2012 | Rs 1000/- |

*** Last Date & Time limit for receipt of application for purchase of Tender documents up to 16Hrs on 15.03.2012.**

*** Last Date & Time limit for sale of Tender documents ----- up to 13Hrs on 19.03.2012**

*** Last date & Time limit for receipt of Tenders ----- up to 15Hrs on 21.03.2012**

*** Date & Time for opening of Tender ----- After 15-30Hrs on 21.03.2012**

The detailed N.I.T may be seen in then above office during office hours on all working days between 12-00 noon to 4-00 PM. The abridged N.I.T will also be available art the website of this ULB(www.kanchraparamunicipality.org) and also of KMDA(www.kmdaonline.org).



Chairman

Kanchrapara Municipality

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kchpara@yahoo.com

Memo No: 5084/1/18

Dated: 07/03/2012

Copy forwarded for information & wide circulation to:

- i) The CEO/KMDA/Prashasan Bhavan, DD-1/Sec-1, Salt lake City, Kolkata – 700064
- ii) The Secretary/KMDA/Prashasan bhavan,/DD-1/Sec-1, Saltlake City, Kolkata 700064
- iii) The Shabadhipati, 24 Parganas (North) Zilla Parrisad.
- iv) The District Magistrate, North 24 Parganas.
- v) The Chief Engineer (P&M) KMDA, Prashasan Bhavan, DD-1, Sec-1, Saltlake city, Kolkata – 700064.
- vi) The Chief engineer/ BSUP/ R.E/MDP/AD/E&M/GAP/S&D&SWM/TT/WS&EH Sector,KMDA, Unnayan Bhavan, SaltLake City, Kolkata – 700091.
- vii) The Chief Engineer, M.E Directorate, GoWB, Bikash Bhavan, SaltLake City, Kolkata – 700091.
- viii) The Superintending Engineer, / North Circle / BSUP / KMDA, Unnayan Bhavan, Block – A, 6th Floor, Saltlake city, Kolkata – 700091.
- ix) The Executive Engineer / N.E. Zone / BSUP / KMDA, Highway Plaza Building / 2nd floor / Mohonpur, Barrackpore, 24Parganas (N).
- x) The Team Leader / PMU / BSUP / KMDA, Prashasan Bhavan, DD-1/Sec-1/ Saltlake City, Kolkata -700064
- xi) Sri/Smt Ashoke Kumar Mandal, Member of C I C , KPM
- xii) Sri/Smt Sujit Das, Member of C I C, KPM
- xiii) Sri/Smt Jhumpa Singh, Member of C I C, KPM
- xiv) The E.O / F.O / A.E / A.F.C / I.T Co-ordinator.
- xv) The Authorised engineer, -----, KPM
- xvi) The Cashier / & others -----, KPM
- xvii)** Notice Board of this Municipality.
- xviii)** Web site of this Municipality (www.kanchraparamunicipality.org)


Chairman
Kanchrapara Municipality