

OFFICE OF THE BOARD OF COUNCILLORS KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

Dist. North 24 Parganas

Phone: 2585 4354, Fax: 2585 8247, E-mail: kchpara@yahoo.com

Web Site: www.kanchraparamunicipality.org

(NOTICE INVITING QUOTATION)

No. 3295

Date : 05/12/2011

Sealed Quotations are invited from the Authorized Dealers / Authorized Distributor / Authorized Business Partner of Desktop Computer with Peripherals, Printers & UPS etc. for office management of the Municipality. If a successful Quotationer fails to comply with the order of acceptance within the stipulated period, the said order of acceptance of Quotation will be liable for cancellation. Quotation will be considered for those firms who have possessed credentials of same nature of work in Govt. Sector.

Last date of submission of Quotation - 19-12-2011 at 3:00 PM.

Quotation Opening date - 19-12-2011 at 3:30 PM.

[1] Specification of Computers

Sl. no	Item	Description (Minimal Specification)
1	Central Processing Unit	Intel DUAL Core With min 2.8 GHz frequency Min 2 MB L2 cache Memory OR Intel Core 2 Duo (or) Intel Core I3 Min 1.8GHz frequency Min 2 MB L2 cache Memory or better, with Hyper Threading technology
2	Motherboard	Intel 915 Chipset-based motherboard with Integrated Graphics or better or equivalent
3	Memory	Min 2 GB DDR RAM
4	Hard Disk Drive	Min 160GB
5	Monitor	17" Color Monitor (Supports 1280 x 768 Resolution) (ie width Min 1280 pixels and height Min 768 pixels)
6	Key Board	USB/PS2 Keyboard in good working condition
7	Mouse	USB optical mouse in good working condition
8	Ports	Min 6 USB Ports
9	Cabinet	Desktop or Mini tower
10	Optical drive	DVD writer
11	Networking features	Min one network port, 10/100/1000 Network Card
12	Operating System Compatibility	System should be compatible for Red Hat Enterprise Linux 5 Operating System. (Also Licensed Version)

[2] Specification of Printer & UPS

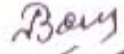
Make & Brand	Please Specify
Printer	Printer – Mins. Of 15 PPM – No. (Device Drivers are required for both Cent OS (Linux) and Windows Operating System.
UPS	5 KVA (Microteach)

[3] Specification of other Equipments

Furniture	Computer tables – 2 Nos. Chairs – 5 Nos.
Cup-boards	Steel cup-board with lock & key storing HDDs, DVDs etc.
Computers	PCs – 2 Nos. (Specifications/ Configuration Enclosed)
Printer	Printer – Mins. of 15 PPM – 1 No. (Device Drivers are required for both CentOS (Linux) and Windows Operating Systems)
Portable HDDs	500 GB / 1TB USB portable HDDs – 2 Nos. (Branded HDDs)
DVDs	Branded DVDs approx 30 Nos. in 3 boxes.
Printer toner	Spare toner cartridges as per requirement
Stationery Papers	A4 size papers as per requirement.
Ethernet Switch	24 port 100 / 1000 Mbps Ethernet Switch – 1 No.
Connectivity	Internet Connectivity to upload the data to Central Server (NIC)
NPR DVD	NPR DVD having tiff images pertaining to the charge centre.
Emergency Lamp	Emergency Lamps – 2 Nos.
Fire Extinguishers	Fire Extinguishers – 2 Nos.

Terms and Conditions

01. Quotation must be inclusive of all charges i.e. CST/VAT, Excise Duty, Delivery, Installation etc.
02. Clearance of Sales Tax/Profession Tax and Trade License etc. should be submitted along with the Quotation paper, along with photocopy of PAN Card.
03. Delivery of the articles etc. is to be made at the site of Municipal Main Office Building.
04. Supply order must be completed within stipulated time frame.
05. The rate offered and accepted by the undersigned will remain valid up to 6 months.
06. The undersigned will accept the lowest rate and not to ascribe any reason for rejecting any or all the Quotations whatsoever.
07. Higher Specification is also accepted as per authority's decision.
08. Verification of quality of each item must be made by the IT Coordinator of this Municipality. Any inferior quality of item would be rejected.
09. All items should be reached in SEALED / Packed condition.
10. on site warranty to be maintained strictly by the Dealer/Distributor
11. The Quotation should be submitted the document in the prescribed format.

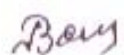

Sudama Roy
Chairman,
Kanchrapara Municipality

No. 3295/1/(15)

Date : 05/12/2011

Copy to:

1. Kalyani Municipality.
2. Halisahar Municipality.
3. Bizpur Police Station, Kanchrapara.
4. Post Office, Kanchrapara.
5. Vice Chairman of this Municipality.
6. All CIC Member of this Municipality.
7. E.O., F.O., O.S, Accountant, IT-Co-ordinator. of this Municipality
8. Convonnor, Tender & Purchase Committee of this Office.
9. Municipal Web Site: www.kanchraparamunicipality.org
10. **Municipal Notice Board.**


Sudama Roy
Chairman,
Kanchrapara Municipality