



OFFICE OF THE BOARD OF COUNCILLORS
KANCHRAPARA MUNICIPALITY
42, Lenin Sarani(East), Kanchrapara, North 24-Parganas
Phone : 2585 9391 : Fax 2585 8247

মিশ্রিত
নির্মল বাংলা
আমাদের প্রতিজ্ঞা।
আমাদের গর্ব।

E-Mail: Kanchrapara@yahoo.com, website: kanchraparamunicipality.org.

Memo No. 1619

Dated, Kanchrapara, the 28/7 2017.

TENDER NOTICE

Sealed Tender quotation are invited from the reputed bonafied and experienced Suppliers / Manufacturer for purchasing, Tube (6.00x16)- Best Quality -12 Pcs., Tube (7.50x16) Best Quality- 12 Pcs., Tube (7.00x19) Best Quality - 12 Pcs., Tyre (7.00x19) MRF - 06 Pcs., Rim (7.00x19) Best Quality - 06 Pcs., Department of Sanitary.

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| 1. Last date of submission of application | = <u>02.08.2017. 11 am to 3.00 pm.</u> |
| 2. Last date of Tender Paper Selling | = <u>07.08.2017. 11 am to 2.00 pm.</u> |
| 3. Tender Paper Dropping Date | = <u>10.08.2017. 11 am to 3.00 pm.</u> |
| 4. Opening date of Tender Box | = <u>11.08.2017. after 2.00 pm.</u> |

Cost of Tender Paper Rs.500/- (Rupees Five Hundred) only, Tender Paper available from Cash Department on payment Rs.500/- (Rupees Five Hundred) only

The eligible supplier(s) will act accordingly, GST/ IT/ST/Credential and all necessary documents are to be enclosed along with Tender Papers.

Terms & Condition

- The materials shall be positively in good condition as relevant paper.
- The materials shall be current product.
- The bill will be paid after proper verification of the items from our concern department.
- Delivery should be free of cost & inclusive all taxes.

Payment would be made after supply the above materials and on submission proper bill and challan.

The undersigned reserves the right to accept or reject any or all Tender Paper(s) without any reason.

Memo No. 1619/1(6)

Copy forwarded for information & necessary action to :

- Chairman, Halasihar / Gayeshpur / Kalyani Municipality,
- The Post Master, Post Office, Kanchrapara,
- Vice-Chairman, of this Municipality,
- E. O. / F. O., of this Municipality,
- C I C Public Health & Sanitary/SI/Accounts /Cash / Store Deptt. of this Municipality,
- Notice Board of this Municipality, for details information please visit our Municipal web site www.kanchraparamunicipality.org.

(Sudama Roy
Chairman

Kanchrapara Municipality
Dated, Kanchrapara, the 28/7 2017.

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