

Kanchrapara Municipality

OFFICE OF THE BOARD OF CHAIRMAN
42, LENIN SARANI (EAST), KANCHRAPARA , NORTH 24 PARGANAS
PHONE : 2585 4354 ; FAX : 2585 8247

NOTICE INVITING TENDER

Memo No. 5027

Dated: 28-02-2012

Seald tenders for B.S.U.P Electrical Work are inviting by the undersigned from the bonafied, resourceful and Experienced Licensed Electrical Contractors/Agencies who have credential (Minimum 50%) of similar nature of works in a single tender within last 3(Three) years for the following works.

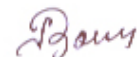
| SL. No. | Description of Work | Estimated Amount | Ernest Money | Cost of Tender Paper |
|---------|--|------------------|--------------|----------------------|
| 1. | Supply & fixing of Street Type Fluorescent light Fitting (1X36W) with Lamp (Make-Havel's /Crompton/Philips) including all Accessories. | Rs. 1,30,150.00 | Rs. 2603.00 | Rs. 500.00 |
| 2. | Supplying & Delivary of Electrical materials for extension of Street Light Points. | Rs. 1,78,283.00 | Rs. 3565.00 | Rs. 500.00 |

SCHEDULE DATE

1. Last date of application for tender paper : 19-03-2012 upto 2pm.
2. Last date of purchased of tender paper : 23-03-2012 upto 2pm.
3. Date of dropping tender paper : 26-03-2012 upto 2pm.
4. Date of opening of tender paper : 26-03-2012 upto 4pm.

Application for purchasing of tender paper must be supported with attested exrox copies of valid I.T/P.T/S.T/, Trade Licensed, Credential, Electrical Contractor's License, supervisory lecense (part 1,2, 6a, 7a, & 11 only), vat registration clearance certificate from the component authority & copy of authorization certificate from manufacturer.

Municipal authority reserves the right to accept or reject any or all tender without assigning any reason.



(Sudama Roy)

Chairman,

Kanchrapara Municipality

Memo No - 5027 /1(11)

dated , kanchrapara the 28-02-2012.

Copy forwarded for information with request to display the Notice in the Notice Board to:

1. District Magistrate, Barasat, North 24 Pgs.
2. Sub Divisional Officer, Barrackpore, North 24 Pgs.
- 3-5 . The Chairman, Kalyani Municipality/Gayespur Municipality/Halisahar Municipality.
6. The Post Master, Kanchrapara Post Office, Kanchrapara, North 24 Pgs.
7. All C-I-C Member of this Municipality.
8. Conveno of Tender & Purchased Committee.
9. Cash Deptt. of this Municipality.
10. Notice Board of this Municipality.
11. Official web site of this Municipality (www.kanchraparamunicipality.org)



(Sudama Roy)